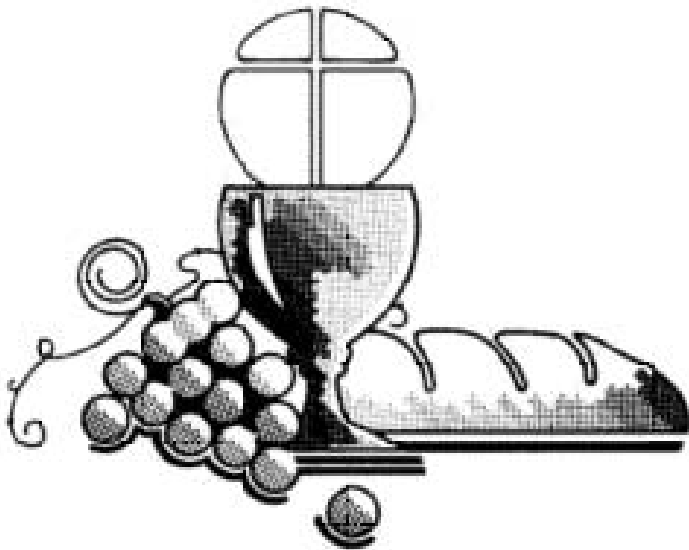


The Roman Catholic Communities of **BLESSED SACRAMENT PARISH, BURFORD & ST. ANTHONY DANIEL PARISH, SCOTLAND**

Office at: 181 King Street, P.O. Box 219, Burford ON, N0E 1A0

Telephone 519-449-5143

Website: www.blessedsacramentparish.ca



PASTORAL TEAM

Father Andrew Czarny, Pastor

Gigi Pace Tavernese, Office Administrator

blessedsacramentburford@hamiltondiocese.com

Susan Elliott, Parish Accountant

For further information see the volunteer commitment forms in the main foyer of the church

NEW PARISHIONERS

We welcome new parishioners! Registration forms are available at the entrance of the church and at the parish office.

ARRANGING A WEDDING

A minimum of 6 months preparation, which includes a Marriage Preparation course is required for all couples wishing to be married in Hamilton Diocese.

St. Vincent de Paul: 519-865-1562

(Please Leave a Message)

OFFICE HOURS

Tuesday to Friday 9:00 a.m. - 1:00 p.m.

LORD'S DAY MASSES

Saturday 5:00 p.m. Burford

Sunday: 9:30 a.m. Burford

11:30 a.m. Scotland

WEEKDAY MASSES

Burford: Tues. 7:00 p.m.

Burford: Wed. to Fri. - 8:30 a.m.

SACRAMENT OF RECONCILIATION

Saturday: 4:15 to 4:45 p.m. or by appointment.

SACRAMENT OF BAPTISM

Application forms are available at the entrance of the church. Please fill in and place in collection basket or drop off at office. Once received Andrew Czarny will contact you.

SACRAMENT OF THE SICK

Anointing of the sick in home or hospital can be arranged by calling the parish office. Whenever possible, please call before any situation becomes critical.

HOLY ORDERS/RELIGIOUS VOCATION

Individuals wishing to explore a vocation to the priesthood, permanent diaconate or the religious life are encouraged to speak to the Pastor or see the vocations website at www.vocationinfo.ca

CATHOLIC FUNERALS

It is customary to celebrate the funeral of a Catholic with a Funeral Liturgy in the parish church. Please call the Funeral Home or the Parish at time of need. The time of funeral must be confirmed by the Pastor.

SICK & HOMEBOUND

If you know someone who is homebound and would like to receive communion please contact the parish office.

CHILDREN'S LITURGY OF THE WORD. Sun.9:30 a.m.

For the young children of the parish. The children's liturgy is an opportunity for children to celebrate the Liturgy of the Word at a level they can understand.

BLESSED SACRAMENT PARISH

**1st Friday of every month is Adoration of the Blessed Sacrament following 8:30am Mass*

**1st Saturday of every month is Mass at 9:00am followed by the Rosary and Confession*

**Sacrament of Reconciliation on Saturday 4:15 pm-4:45 pm*

Liturgical Calendar

Monday, July 24

No Mass

Tuesday, July 25

Adoration 6:00pm

Mass 7:00pm

† Pauline Klus offered by John & Jenny Pajor

Wednesday, July 26

Mass 8:30am

All Souls in Purgatory

Thursday, July 27

Mass 8:30am

† Jeanne Kocsis offered by Violet Osztrovics

Friday, July 28

Mass 8:30am

† Mercedes and † Porfirio Guimaraes offered by the family

Saturday, July 29

Mass 5:00pm

Special intentions for the children and grandchildren of Pearl Szabo

Sunday, July 30

Mass 9:30am

All Our Parishioners

Parish News...

FRASSATI LEADERSHIP PROGRAM: Young people entering grade 10 in September are invited to register for the Frassati leadership program. This year long program is designed for young Catholic leaders who want to expand their Catholic leadership skills and grow in their relationship with Christ and their communities. For registration and more information please visit: <https://hamiltondiocese.com/offices/youth-ministry/frassati>.

DIOCESAN MARIAN DAYS: The Diocesan Marian Days are scheduled on the first Saturday of the month from July to October 7, 2023, at the Basilica of Our Lady Immaculate in Guelph. The day starts with Confessions at 9:00 a.m. followed by Holy Mass at 10:00 and a Rosary Procession at 11:00 a.m. Guided Tours of the Basilica are available during lunch from 12:00 to 1:00 p.m. Holy Hour and Marian Catechesis start at 1:00 p.m. followed by the closing Benediction at 2:00 p.m. All are invited to attend! Please bring a lunch. Contact the Basilica for more information: (519) 824-3951.

PARENTING TIP OF THE MONTH: Summer should be a time of relaxation, slowed schedules and time spent together as a family. All three of these are essential elements for good mental health for all family members, including children. So, together spend time outdoors, play games, cook or bake and pray because these are the moments that will strengthen your family bond. Take a holiday from social media and devices while doing so, which can help to prevent the negative mental health issues in children they are known to produce. Renew your commitment to in person, device free time together this summer and watch your children thrive. From: Family Ministry Office; 905-528-7988 ext. 2250.

MOUNT MARY IMMACULATE RETREAT CENTRE: Mount Mary Immaculate Retreat Centre would like to welcome any groups or individuals looking to book a retreat experience. With a large Chapel and acres of untouched green space Mount Mary is an ideal location for anyone seeking a space for a retreat. For more information and to book your retreat please visit www.mountmary.ca.

Are you a student? Are you interested in pursuing medical school? The Dr. H. Patrick and Mrs. Gayle E. Cunningham Medical Scholarship has been established to provide grants for Catholics who want to pursue medical school. If you are interested or know anyone who is, please encourage them to apply. The application deadline is July 28, 2023. If you have any questions, please contact Mary Claire Morgan at mcmorgan@hamiltondiocese.com.

We Are Stewards

Weekend Contributions \$ 1, 518.00



ST. ANTHONY DANIEL PARISH



Liturgical Calendar

Sunday, July 30

Mass 11:30am

Weekend Contributions\$ 513.20

St. James

July 25th

The son of Zebedee and Salome, James is styled "the Greater" to distinguish him from the Apostle James "the Less," with "greater" meaning older or taller, rather than more important. James the Great was the brother of John the Apostle. James is described as one of the first disciples to join Jesus. The Synoptic Gospels state that James and John were with their father by the seashore when Jesus called them to follow him. James, along with his brother John and Peter, formed an informal triumvirate among the Twelve Apostles. Jesus allowed them to be the only apostles present at three particular occasions during his public ministry, the raising of Jairus' daughter, transfiguration of Jesus and agony in the Garden of Gethsemane. In the Catholic tradition, Saint James is the patron saint of Spain and, according to legend, his remains are held in Santiago de Compostela in Galicia. The traditional pilgrimage to the grave of the saint, known as the "Way of St. James", has been the most popular pilgrimage for Western European Catholics from the Early Middle Ages onwards, although its modern revival and popularity stem from Walter Starkie's 1957 book, *The Road to Santiago. The Pilgrims of St. James*. Officially, 327,378 pilgrims registered in 2018 as having completed the final 100 kilometres walk to Santiago to qualify for a Compostela. When the 25th of July falls on a Sunday, it is a "Holy Year" and a special east door is opened for entrance into Santiago Cathedral.

**St. Joachim and St. Anne
Parents of the Blessed Virgin Mary**

July 26th

Even the early Church fathers expressed skepticism about the Gospel of James in their writings. There are

about 150 copies of the ancient manuscript which often have different titles, but tell the same story, that Mary was promised to Joachim and Anne by an angel, was consecrated to God, and she remained a virgin all her life. Mary had good, faithful parents who raised her with a love and devotion to God like none other except Jesus Christ Himself. Joachim and Anne serve as role models for parents, and both deserve to be honored and emulated for their devotion to God and Our Lady Mary, the Mother of God. Information concerning their lives and names are found in the 2nd-century *Protevangelium of James*, the First Gospel of James and the 3rd-century *Evangelium de nativitate Mariae*, "Gospel of the Nativity of Mary". According to these noncanonical sources, Anne, Hebrew for Hannah was born in Bethlehem in Judaea. She married Joachim, and, although they shared a wealthy and devout life at Nazareth, they eventually lamented their childlessness. Joachim, reproached at the Temple for his sterility, retreated into the countryside to pray, while Anne, grieved by his disappearance and by her barrenness, solemnly promised God that, if given a child, she would dedicate it to the Lord's service. Both received the vision of an angel, who announced that Anne would conceive and bear a most wondrous child. The couple rejoiced at the birth of their daughter, whom Anne named Mary. When the child was three years old, Joachim and Anne, in fulfillment of her divine promise, brought Mary to the Temple of Jerusalem, where they left her to be brought up. The account of their lives startlingly parallels the Old Testament story of the barren Hannah and her conception of Samuel, she also dedicated her child to the service of God. In the Eastern church as early as the 4th century, many churches were built in Anne's honour. In the early 8th century Pope Constantine probably introduced her devotion to Rome, while Joachim's cult was introduced in the West in the 15th century. Anne became extremely popular in the Middle Ages and influenced such theologians as Jean de Gerson, Konrad Wimpinar, and Johann Eck. In response to attacks on her cult by Protestant reformers, devotion to St. Anne was further promoted by post-Reformation popes. The *Protevangelium* became the foundation for establishing the liturgical feasts of the Nativity of the Virgin Mary (September 8) and the Immaculate Conception of the Blessed Virgin Mary (December 8). The dedication of Mary at the Temple became so important in church doctrine that by 1585 Pope Sixtus V included in the Western church calendar the liturgical feast of the Presentation of the Virgin Mary (November 21). Although this festival originated early in the East, probably at Jerusalem in 543, its first Western observance was recorded in England in the 11th century.

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